ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

FIFTY-FIFTH ANNIVERSARY

OF

THE CAHABA

BAPTIST ASSOCIATION,

HELD WITH THE

HOPEWELL CHURCH, Perry Co., Ala.,

OCTOBER 19th, 20th & 21st, 1872.

OFFICERS:

REV. JOHN S. FORD, MODERATOR.
REV. W. A. BISHOP, CLERK.
D. R. LIDE,.....TREASURER.

TUSKALOOSA:

PRINTED AT THE "TIMES" BOOK AND JOB OFFICE.

1872.

MINUTES.

HOPEWELL CHURCH, PERRY COUNTY, ALA., Oct. 19th, 1872.

In accordance with the resolution of the Association, at the last Annual Meeting, the Delegates and Ministers met in Hopewell Church. Pursuant to appointment, Rev. R. Shinn, preached the Introductory Sermon.

After a recess of one hour, the Association met in the House, and was called to order by Rev. John S. Ford, the former Moderator, and prayer was offered by Rev. W. C. Cleveland.

The Letters from the Churches composing the Body, and from Corresponding Associations were read, by Dr. B. F. Hendon and Rev. I. B. Vaiden, and the names of the Churches and Delegates enrolled, as follows:

Antioch—James Frazier, A. M. Vaughan, W. H. Rhodes.
Bethlehem—A. M. Perry, William Harris.
Concord—I. U. Wilkes, S. A. Bolling, J. M. Waters, Robt. O. Harris, Robert R. Richardson.
Ephesus—Not represented.
Fellowship—H. W. Crawford, E. Fagan, J. A. Gray.
Friendship—Sam'l McFarlin,* L. B. Crocker,* C. Crocker.*
Hopewell—J. L. West, H. L. Chapman, Jos. Walker, Thos. Ward.
Macedonia—W. H. Henry, Mager Garnet, F. Chapman.*
Mars Hill—Rev. J. S. Ford, Giles Pitts, Rev. A. J. Kynard.*
Medline—Not represented.
Mt. Hebron—James Halbrook, N. J. Roberts.
Mt. Gilead—Not represented.
Mt. Pleasant—Rev. W. A. Bishop, R. Y. Woods, J. S. Miller.*
Mt. Zion—J. W. Suttle, D. L. Crews, A. W. Lightsey.
Newbern.—Rev. J. L. West, R. D. Fagan, D. C. Hamlin.
New Hope—Jas. M. Stephens, Geo. T. Lea, W. B. Massingale.
Ocmulgee—Rev. J. R. Shinn, T. S. Vaughn, O. H. Perry, M. C. Curry, G. M. Smith.
Pine Flat—Joseph Vanderslice, T. S. Cummings, Robt. Farley.
Pisgah—H. J. Stanley,* C. C. Farrar, J. W. Morton, J. D. Muckle.*
Pleasant Hill—McDuff Hester, T. Champion,* Cyrus Tingle.
Providence—Not represented.
Sardis—Carter Tubb, S. Caudle, J. M. Crews.
Selma—E. B. Teague, S. Lea, M. Burns, J. B. White, H. A. Haralson.

Siloam—Dr. E. T. Winkler, Porter King, D. R. Lide, E. B. Woodfin, C. C. Huckabee, J. H. Lee, J. G. Apsey, S. H. Foulkes, D. A. Pierson, A. Lawson, J. T. Fitzgerald, Dr. W. T. McAllister, J. B. Lovelace, J. T. Murfee, I. B. Vaiden, R. H. Rawlings, W. H. Fiquet.

Shiloh—Rev. J. M. Heard, Isaac Thomas, L. C. Davis.

Union Town—Geo. W. Pollard,* Levi Martin, W. Buford.

Union.—J. W. May,* W. R. Martin, T. J. Kinnaird.

Absentees marked (*.)

The Association then completed its organization by electing its officers. Revs. J. S. Ford and W. A. Bishop, the former officers, were re-elected.

Moved by J. W. Suttle, and carried, that the Order of Business which prevailed at the last session of the Association, be the order of the present one.

It being in order, the door of the Association was opened for the reception of Churches. None applied.

The Moderator appointed a Committee on Preaching, to consist of the Pastor and Deacons of Hopewell Church, and Brethren Suttle, Lee and Woods.

Moved, by Dr. Teague, and carried, that Ministers and Brethren, not delegates, be invited to participate in the business of the Association.

Resolved, That Dr. Teague and Rev. I. B. Vaiden be recognized as representing the Sunday School Board of the State, and that Dr. Winkler and C. C. Huckabee represent Domestic Missions.

It was then carried by acclamation, that when the Association shall have finished the business of the present session, it adjourns to meet with the Ocmulgee Church, Saturday before the third Sunday in October, 1873.

The Committee on Finance, as appointed by the Moderator, consits of C. C. Huckabee, James Waters, and H. W. Crawford.

Received Correspondence from the following Associations, viz:

Alabama—Rev. W. C. Cleveland, T. M. Bailey, S. W. Lide and Letter.

Bigbee—Dr. B. F. Hendon.

Tuskaloosa—Letter and Minutes.

Then proceeded to appoint Delegates to the Corresponding Associations, viz:

Alabama—Dr. E. B. Teague.

Mulberry—Brethren Suttle, Lee and Pool.

Tuskaloosa—Brethren Bishop, Wood, and Dr. Winkler.

Shelby—Dr. Teague.

Unity—I. U. Wilkes and Suttle.

It was then resolved, that if any member of this body should be present at the next session of any one of the Corresponding Associations, that he shall have the right to represent in the same.

The Committee on Preaching submitted the following report:

Address to the Sunday School at 10 A. M., by Prof. I. B. Vaiden. Missionary Sermon at 11 A. M., by Dr. E. B. Teague. Sermon at 2 P. M., by Dr. E. T. Winkler.

The pulpit of the Siloam Baptist Church, Marion, having been ten-

dered to this body, with the request that it be filled on the Sabbath, the Committee made the following appointments: Rev. W. C. Cleveland will preach at 11 o'clock, A. M., and Dr. E. B. Teague at night.

JOHN L. WEST, Chairman.

The Association adjourned by prayer, by Dr. Winkler, till 9½ o'clock, Monday.

SUNDAY, 10 O'CLOCK, A. M.

Lecture by Prof. I. B. Vaiden, to the Sunday School.

ELEVEN O'CCLOCK, A. M.—Sermon by Dr. E. B. Teague, from Mat. 28:19, 20. Subject—"Saviour's Commission to the Apostles."

A collection of $37,43 was made, which was equally divided between Home Missions, Foreign Missions, and Schools.

Preaching at 2 o'clock, P. M., by Dr. E. T. Winkler, from Acts 2:42.

MONDAY, October 21.

The Association met and was opened with prayer.

Treasurer's Report was read and adopted. (See Appendix H.)

Report on Education was read, and after opportune remarks by Dr. Winkler, Dr. Teague, C. C. Huckabee and J. G. Apsey, setting forth the excellencies of Howard College and Judson, and their claim upon the sympathy and support of the denomination; it was amended by a resolution and adopted. (See Appendix B)

Report on Domestic Missions was read, and pending its adoption, the Association adjourned for one hour.

TWO O'CLOCK, P. M.—Business resumed. Prayer by Dr. Cleveland.

Report on Missions taken up. On motion to adopt, Dr. Sumner and Dr. Winkler deeply interested both the Association and audience, in pressing home its claims upon the Christian's hands and heart. The Report being amended by a resolution, offered by Brother R. Y. Woods, it was adopted. (See Appendix C.)

Whereupon, there was a collection taken up of $21, and paid over to Dr. M. T. Sumner.

On motion, order of business was suspended, and J. J. Toon, proprietor of the *Christian Index*, was invited to represent the interest of his paper.

On motion, by Dr. Teague, Brother Boiken was recognized as President of Sabbath Schools.

Report on Finance read and adopted. (See Appedix D.)

Report on Sunday Schools read, discussed and adopted. (See Appendix G.)

Report on Temperance discussed by Dr. Teague, in which he claimed that next to the Grace of God, woman's influence is the most powerful and successful agent in reclaiming the intemperate. Adopted. (See Appedix E.)

The Report on Foreign Missions read and adopted without any discussion. (See Appendix F.)

The Committee on Documents report that they find nothing claiming special attention. Report received.

Brother Lide was re-appointed Treasurer.

The Committee on Nominations report that Rev. J. L. West will preach the next Anniversary Sermon; A. J. Kyniard, Alternate. Dr. E. T. Winkler, Sunday, at 10 o'clock, on Missions; I. U. Wilkes, Alternate.

The Moderator appointed Standing Committees to report at the next meeting of the body, as follows:

Education—C. C. Huckabee.
Domestic Missions—Dr. E. T. Winkler.
Foreign Missions—Dr. E. B. Teague.
Sunday Schools—J. G. Apsey.
Temperance—I. U. Wilkes.

Dr. E. B. Teague represented the interest of the *Christian Index*, and requested that all facts of interest to the Raptist cause, be sent to him, at Selma, as Corresponding Editor, and that he would secure their publication.

Dr. Teague moved, that a Committee be appointed, to nominate Delegates to the Baptist Convention. Committee—O. H. Perry, Dr. Teague.

The following Brethren were appointed to represent the interest of Sunday Schools in their Districts: R. Y. Woods, O. H. Perry, Henry Crawford, Joseph Vanderslice, and Thomas Kinniard.

A collection was taken up for the relief of Sisters Sumner and Tubb, $4; Seven dollars sent up by Fellowship. Amount ($11.)

Prayer was offered by Brother E. B. Teague, and the Association adjourned to meet with the Ocmulgee Church, Saturday before the third Sunday in October, 1873. JOHN S. FORD, *Moderator.*

W. A. BISHOP, *Clerk.*

APPENDIX.

B.—REPORT ON EDUCATION.

The cause of Christian Education, is constantly enlisting increased interest. The effect of the general ruin of fortunes, has been, to make parents feel that investment in culture is more secure and valuable than in money.

This general feeling, combined with the equipment and efficient management of these institutions, is filling the walls of the Howard College and Judson Female Institute, in a manner almost unprecedented. These Institutions are doing the precise work demanded by the times. But something beyond, will presently be required. At no distant day, we shall have to make the Howard College a University, or something equivalent; and to widen and enlarge the sphere of our cherished Female Institute, that both may maintain their position in the front ranks of the schools of the country. "Excelsior" is inscribed on the banner of the Colleges of the country more universally than ever before.

To these ends endowments will be necessary. While, therefore, holding up to our present most respectable position, let us cherish and inculcate an upward and onward aim. A general and combined purpose, cherished through years, is always fruitful of results, and adapted to overcome all ordinary obstacles.

Resolved, That the Churches of this Association be requested to send up to their next Annual Meeting, a contribution on a basis of twenty cents per member. Said sum to be appropriated, for the best interest of Howard College.

Resolved, That we recommend to every Association in the State the adoption of this plan.

Respectfully submitted,

E. B. TEAGUE, Chairman.

C.—REPORT ON DOMESTIC MISSIONS.

Your Committee on Domestic Missions report that the majority of Churches of this Association, as reported in the Letters, are in a depressed, lukewarm, and almost dormant condition. We recommend that the following resolutions, offered by Rev. S. R. Freeman, in 1868, be adopted, and that each pastor be urged to enforce the same:

Resolved. That the depressed condition of many of the Churches of this Association calls for earnest prayers and energetic efforts to "strengthen the things that remain," lest they become extinct.

Resolved. That the Delegates of the Churches comprising this Body be, and are hereby requested and urged to put forth early efforts to secure from each member, a contribution for the support of Domestic Missions.

Resolved, That the members of said Churches, in view of their personal responsibility, be urged to give for this purpose, at least ten cents each, to be used for the support of destitute Churches in this Association. Respectfully submitted,

J. M. HEARD, Chairman.
C. C. FARRAR,
A. M. PERRY.

D.—REPORT ON FINANCE.

CONTRIBUTORS.	Minutes.	Associan'l Purposes.	Widows' Fund.	Domestic Missions.	Foreign Missions.	Sab. School Board.	TOTAL.
Antioch Church	$1 00	$1 00	.....	.....	.....	.....	$ 2 00
Bethlehem "	1 50	.....	.....	.....	.....	.....	1 50
Concord "	3 00	1 00	.....	.....	.....	.....	4 00
Ephesus "	.....	.....	.....	.....	.....	.....	.....
Fellowship "	2 00	1 00	$7 00	.....	.....	.....	10 00
Friendship "	2 00	1 00	.....	.....	.....	.....	3 00
Hopewell "	3 00	.....	.....	.....	.....	.....	3 00
Macedonia "	1 00	1 00	.....	.....	.....	.....	2 00
Mars Hill "	1 00	1 00	.....	.....	.....	.....	2 00
Medline "	.....	.....	.....	.....	.....	.....	.....
Mt. Hebron "	1 00	1 00	.....	.....	.....	.....	2 00
Mt. Gilead "	.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant "	2 00	1 00	.....	.....	.....	.....	3 00
Mt. Zion "	2 00	1 00	.....	.....	.....	.....	3 00
Newbern "	2 00	.....	.....	.....	.....	.....	2 00
New Hope "	1 50	.....	.....	.....	.....	.....	1 50
Ocmulgee "	2 00	1 00	.....	.....	.....	.....	3 00
Pine Flat "	2 00	1 00	.....	.....	.....	.....	3 00
Pisgah "	3 00	2 00	.....	.....	.....	.....	5 00
Pleasant Hill "	1 50	50	.....	.....	.....	.....	2 00
Sardis "	2 50	50	.....	.....	.....	.....	3 00
Selma "	3 00	.....	.....	.....	.....	.....	3 00
Shiloh "	50	.....	.....	.....	.....	.....	50
Siloam "	5 00	.....	.....	.....	.....	.....	5 00
Union Town "	2 50	.....	.....	.....	.....	.....	2 50
Union "	1 50	1 50	.....	.....	.....	.....	3 00
Collection on Sab.	.....	.....	.....	$12 43⅔	12 43⅔	12 43⅔	37 43
" on Mon	.....	.....	.....	21 00	.....	.....	21 00

Respectfully submitted,

H. W. CRAWFORD,
C. C. HUCKABEE,
J. M. WATERS.

E.—REPORT ON TEMPERANCE.

Your Committee on Temperance report that the Bible injunction is "Be ye temperate in all things." But the term has been so qualified in our conferences, as to compel your Committee to report on the use of intoxicating drinks.

Its evil has been seen and felt, not only since the process of distilla-

tion was discovered, but ever since man learned to extract the juice of the grape. Of the amount of its evil, time is too short to tell. Eternity alone, will fully develope its evil in this world. We know, however, that it destroys the peace, fortune, character, health, body and soul of man. What more could it do? What more could the combined evil influences of the world do? But we apprehend that the duty of your Committee is not so much to portray its evils, as to prescribe its remedy. Ah! that is the problem!—the world's problem!

For four thousand years, the question has been, What is the antidote for this great evil, and enemy of our race? We have tried all that wisdom could conceive,—moral suasion, temperance lectures, temperance organizations, legislative enactments, and from the pulpits, all over the land, the Ambassadors of the Lord Jesus Christ have proclaimed, that the Bible declares that they who tarry long at the wine, have woe, and sorrow, and wound, without cause, and in language of inspiration, have exhorted them not to "look upon the wine when it it is red, for at last it biteth like a serpent and stingeth like an adder." And beside all this, God hath declared, that no drunkard shall inherit eternal life. And still the evil exists and prevails to an alarming extent, and the question still is, What shall be done? It has been said, that there are but two remedies—the grave and grace. The first mentioned, the grave, is effectual; but it comes too late—after the unfortunate one was lost to himself, to his family, and to society, after fortune was wasted, reputation blasted, mind dethroned, and soul lost. There is no hope in the grave; within its dark walls there is neither work, nor device, nor knowledge, nor wisdom. Grace, which is the gift of God when he chooses to give, comes in time, and proves effectual. He is able to save to the uttermost.

Your Committee has no new remedy to offer, no untried experiment to recommend. (Indeed it could scarcely be hoped, after the world had sought it for more than four thousand years.) We believe that the most that can be done, to stay its tide of ruin, will be with the young, who have not yet contracted the evil habit, for but few of confirmed intemperate habits, are ever safely and permanently reformed.

Temperate young men, we appeal to you: *If you would be safe—touch not.* Think not that you may indulge with safety—drink or let it alone. So thought the thousands that have died drunkards. "Wine is a mocker," and at last, it stings like a serpent. Touch not is the "*only refuge of safety.*"

We appeal to all lovers of peace and prosperity, of purity and virtue, not to relax your efforts, but with renewed trial and untiring energy, do all that can be done, both by example and precept, to save the temperate and restore the inebriate. Your interest claims it, duty demands it, suffering humanity, through tears of widows and their helpless children, implore it. But especially, and with more hope of success, we appeal to the one who realizes more of its sad effects than all others—*Woman.*—Woman, bloom of immortality—restorer of God's image in the soul of man, we appeal to you, mother, wife, sister, daughter. Magic words,

embracing the sweetest sources of man's felicity, embracing the whole of life.

Yours is a reign of beauty, virtue and love. Always a reign. Man obeys his mother, listens to the admonition of his sister, holds sweet counsel with his wife, carries with him in all the varied walks of life, ideas received from them, and his strength there realizes what their gentle insinuations had inspired. Then, if true to herself, she may wield a degree of moral and social power, more extensive than man, in his loftiest conception, has ever reached; more irresistible over the mind and destiny of man, than the mightiest armies; they may conquer the world, but woman alone, can moralize and save it. Then usurp your right and sway your sceptre of love and virtue for good.

Never encourage, either by your smiles, word, or act, the use of wine, only as medicine, or to commemorate the dying love of the blessed Redeemer. Put not the goblet of sparkling red wine to the lips of young men, but rather snatch it away as the bane of life and the destroyer of your peace. Place your unqualified frown upon intemperance in all of its phases, and fill the sphere which God and Nature have assigned you.

And yet, more especially, do we appeal to all who love the Lord Jesus Christ sincerely, do all that you can to save our country and the Church, from the ruinous effects of *Intemperance*.

W. A. BISHOP, Ch'n,
J. M. HEARD,
D. F. HOGUE.

F—REPORT ON FOREIGN MISSIONS.

The preaching of the Gospel, as God's appointed means of bringing sinners to "know God and his Son, Jesus Christ," is limited to the *world*, as its field of operation; and to "*every creature*," as comprising the "ends of the earth." It is written in the Scriptures, that "whosoever shall call upon the Name of the Lord, shall be saved. But how shall they call on Him in whom they have not believed? And how shall they believe in Him, of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?

John saw another Angel flying in the midst of Heaven, "having the Everlasting Gospel to preach to them, that dwell on the Earth, and to every nation and kindred, and tongue, and people."

The innumerable multitude of the Redeemed and saved, prophetically seen by John, was made up of "all nations, and kindreds, and people, and tongues." Nor is "God any respecter of persons; but in every *nation*, he that feareth Him, and worketh righteousness, is accepted of Him." These passages are collated for the single purpose of removing, if possible, from the minds of so many of our brethren, the *unscriptural* argument, that it is not our duty to *send*—yes, to *send* the "Glorious Gospel of the blessed God," in "earthen vessels"—in the hearts and mouths of living Ministers, to "those that sit in the region and shadow of death" of every nation under the whole Heavens!

It "pleases God, by the foolishness of *Preaching*, to save (only) them that believe." And it is as true of the Pagan world, as it is of a Gospel land, that, "*he that believeth not, shall be damned.*" How else shall the

promise by the Father to his Son—"I will give Thee the Heaven for an inheritance, and the uttermost parts of Earth, for thy possession"—be accomplished, but through the Church? This is her great mission-work—and this work will never be finished, until these ends are fully met. It would seem that God has given a new evidence of His approbation of the work which He has committed to his people in crushing the Temporal Power of the Pope of Rome, and in lifting the Banner of Liberty and Peace in that dreary land of Popish Tyranny! In view of the magnitude and importance of this work, your Committee would suggest the following recommendations:

1. That this Association should raise, at least, One Hundred Dollars ($100) for the Board of Foreign Missions.

2. That the cause of Foreign Missions share largely in the affections, prayers, and *contributions* of the great Baptist Family, as it is specially entrusted to them to teach the Truth—the *whole Truth*, to the world, "*as it is in Jesus.*"

3. Let each Church, and each member of said Church, consider the following questions: First, Have *I* met the *measure* of my duty in this department of christian labor? Second, Can it be said of *me*, "he hath done what he could?"

Respectfully submitted,

I. U. WILKES, Chairman.

G—SUNDAY SCHOOL REPORT.

Your Committee are under the painful necessity of reporting a lamentable lack of interest in the Sunday School work, within the bounds of our Association. While we deplore this state of things, we are not disposed to give expression to any harsh or unkind criticism, but would rather, offer some suggestions by way of exciting a deeper interest in this important work. We would suggest—

1st. That the Sunday School work is the work of the Church, and that every member should feel his obligation had not been discharged until he had taken his place in the School, either as teacher or pupil.

2d. That every Pastor should feel that he had been derelict in his duty to God and his charge, if he has failed to use *all* proper means to have a well organized and well conducted School.

3d. That parents who do not do all in their power to sustain the School, by a hearty co-operation, have very mistaken notions of their duty to their children and neighbors.

4th. That the Churches send up full statistics of their Schools, in the Annual Letters to the Associations.

5th. That the Moderator appoint five brethren, who shall be General Superintendents, and have the supervision of the Sunday School work in their respective Districts, and report annually to the Association—they to arrange the Districts, appoint their own Chairman, and fill any vacancy that may occur.

6th. That we will cordially co-operate with the State Sunday School Board, and through it, with the Board of the Southern Baptist Convention.

O. H. PERRY, Chairman.

H.—TREASURER'S REPORT.

Cahaba Baptist Association,
In account with D. R. LIDE, *Treasurer.*

1871.				*Dr.*	*Cr.*
Oct. 14	To cash for Minutes,	$56 00			
	" " " Associational purposes.	17 50	$73 50		
" 14	By cash paid Rev W A Bishop, clerk				$73 50
" 14	To cash for Widow's Fund			1 25	
	By cash on hand				1 25
" 14	To cash for Domestic Missions			34 43	
	By J. B. Lovelace, receipt				34 43
" 14	To cash for Foreign Missions	10 75			
" 14	" " " Sabbath Schools	28 45	39 20		
	By Rev. W. H. McIntosh to Alabama Baptist Convention				39 20
	To amount subscription to Domestic Mission Board proper	100 00			
	By collections as per J. B. Lovelace.	90 00	10 00		
	By due on above from A. M. Perry	5 00			
	" " " " " W. Wilkes	5 00			10 00
	Domestic Mission Board to be expended in bounds of Association in supplimenting salaries of Ministers to destitute Churches in said Association	100 00			
	By J. B. Lovelace, receipt	20 00	80 00		
	Due by M. C. Curry	5 00			
	" " Pisgah Church	15 00			
	" " Hepzebah Church	10 00			
	" " Concord Church	10 00			
	" " Hopewell Church	20 00			
	" " Pine Flat Church	10 00			
	" " Mars Hill Church	10 00			80 00
				$238,38	$238 38
	To am't on hand for Widows' Fund,			1.25	

Respectfully submitted,
D. R. LIDE, Treasurer.

STATISTICS OF THE CHURCHES FOR THE YEAR 1872.

CHURCHES.	PASTORS.	Post Office.	County.	Day of Meeting	Baptized	Rec'd by L	Dismiss'd	Exclud.	Restored	Died.	Total.
Antioch.....	W. A. Bishop.	Carthage,	Hale,	5th S.			2			1	16
Bethlehem..	J. M. Heard...	Pinetucky,	Perry		12	7	3			2	88
Concord.....	I. U. Wilkes..	Radfordsv'le	Perry	1st S.		4	4			2	135
Ephesus	A. J. Kinard..	Marion,	Perry	4th S.							71
Fellowship..	Carter Tubb..	Marion,	Perry	2nd S.	1		5			1	85
Friendship..	H. M. Hicks..	Pinetucky,	Perry	4th S.		4	1				66
Hopewell ...	J. L. West....	Marion,	Perry	1 & 3	5		6			2	58
Macedonia ..	W. A. Bishop.	Havanna,	Hale	4th S.		2					40
Mars Hill...	A. J. Kinard..	Marion,	Perry	1st S.	2	2	1	3			74
Medline	S. V. McGinnis	Pinetucky,	Perry	4th S.							59
Mt. Hebron.	W. A. Bishop.	Carthage,	Hale	3rd S.							10
Mt. Gilead..	.....	Centreville,	Bibb								52
Mt. Pleasant	W. A. Bishop.	Carthage,	Hale	1st S.	10	5				1	61
Mt. Zion	I. U. Wilkes..	Centreville,	Bibb	3rd S.			5			1	45
Newberne ..	J. L. West....	Newbern,	Hale	3rd S.	5		2				18
New Hope..	W. J. Lee.....	Five Mile,	Hale	1st S		1				1	37
Ocmulgee...	J. S. Ford....	Summerfield,	Perry		1	1	5	1		1	102
Pine Flat...	J. S. Ford....	Perryville,	Perry	2nd S.		1	2				39
Pisgah	J. S. Ford....	Perryville,	Perry	3rd S.	2	1	7			3	155
Pleasant Hill	Carter Tubb..	Carthage,	Hale	4th S.	6	1		1	3	1	46
Sardis	Carter Tubb..	Marion,	Perry	1st S.	2		4			1	94
Selma.....	E. B. Teague.	Selma,	Dallas	Each S	6	7	5	3	1		186
Shiloh	J. M. Heard..	Perryville,	Perry	1st S.			3				13
Siloam	E. T. Winker.	Marion,	Perry	Each S	3	8	25	3		5	230
Union Town.	A. A. Connella	Union Town,	Perry	2nd S.		2	1				25
Union	W. A. Bishop.	Greensboro,	Hale	3rd S.			2	2		1	51

RECAPITULATION.—Received by Bap. 55. By Letter 46. Restored 4. Dismissed 83. Excluded 13. Died 23. Total in fellowship 1,796.